

**ADMISSION AGREEMENT**  
(To be executed by every Inmate)

This Agreement is executed on this \_\_\_\_\_ day of \_\_\_\_ Month 20 \_\_\_\_

BETWEEN Manish Govil Memorial Trust having its registered office at A-1, Kirpal Apartments, 44, I.P. Extension, Patpar Ganj, Delhi-1 through its Chairman/ Secretary/ Trustee Shri/Smt.

\_\_\_\_\_ (hereinafter called the Trust) AND Shri/Smt./ Km. \_\_\_\_\_

\_\_\_\_\_ S/o,W/o,D/o Shri \_\_\_\_\_

resident of \_\_\_\_\_

(hereinafter called the 'Inmate'). The term Trust and Inmate unless repugnant to their respective context, shall include their respective assigns, representatives in interest, and legal heirs, etc.

WHEREAS the Trust is a Welfare and Charitable Trust and has built a Varishtha Nagrik Sewa Sewa Sadan known as 'Abha Manav Mandir Varishtha Nagrik Sewa Sewa Sadan' at Kaseru Buxar, Panchvati Colony, Mawana Road, Meerut and WHEREAS the said Varishtha Nagrik Sewa Sewa Sadan has been constructed for the benefit of old persons who have no other place to live or who have been neglected and left uncared for by their near and dear ones and who need help to pass their old age honourably in the company of other old persons or those who are free from family liabilities and wish to serve the society.

**NOW THIS DEED WITNESSETH AS UNDER:**

1. That the Inmate has been admitted to the 'Abha Manav Mandir Varishtha Nagrik Sewa Sewa Sadan' and he/she has been allotted Bed No. \_\_\_\_\_ in Room No. \_\_\_\_\_ / Room No. \_\_\_\_\_. He/She will share the room with other Inmates and live there unless the Management find him unfit for living in Sewa Sadan. The admission is provisional for initial period of 90 days, which shall be confirmed after successful completion of 90 days to the satisfaction of the Management.
2. That the allotment of bed in one of the rooms / room to the Inmate would not give him/her any right, title or interest in the bed / room so as to occupy it forever at his/her pleasure. The occupation of the Inmate shall be purely as a license which can be terminated any time without notice and with out assigning any reason whatsoever.
3. That in case Inmate contracts any infectious or communicable disease and it is decided by the Management not to keep that person in the Sewa Sadan in view of the fact that other Inmates may get infection, then the Inmate may be directed to leave the Sewa Sadan and in that event the Inmate shall forthwith leave the Sewa Sadan. The decision of the Management shall be final and

binding and shall not be questioned in as much as the occupation of Inmate is without consideration and he has no vested right to stay in the Sewa Sadan.

4. That the Inmate will be expected according to his/her capability, to render such services to his/her colleagues as he/she is capable of rendering so that the Sewa Sadan can exist with minimum help from the employees so that large number of Employees are not required to be engaged for functioning of the Sewa Sadan by the Trust as the Trust being only a charitable institution.
5. The Sewa Sadan is run by voluntary and charitable institution and, therefore, cannot afford specialised medical treatment in case of illness of Inmates. Though the Trust has made arrangement of Doctors to visit the Sewa Sadan to afford whatever medical facilities are available to the Inmates but Inmates can not claim , as a matter of right any specialised treatment and for that they have to depend upon their own family members or the resources that they may have at their command.
6. That the Trust would expect the Inmates to live as a family and should share and care for each other.
7. That the Trust would provide Inmates Morning tea, Breakfast, Lunch, Evening tea and Dinner and the Trust would provide the Inmates balanced vegetarian diet which is required for old persons according to the means of the Trust. Service/consumption of non-vegetarian food is strictly prohibited in the Sewa Sadan.
8. Since the probability of the aged Inmates falling sick is quite high, Sewa Sadan will provide only reasonable medical care. **THE SEWA SADAN SHALL NOT ARRANGE FOR ANY SPECIALISED TREATMENT FOR ANY OF ITS INMATES.** In such event, the Management of the Sewa Sadan would try to get the sick Inmates admitted to nearest Govt. hospital / Medical college. **THE INMATE HEREBY SPECIFICALLY AGREES THAT NO DUTY IS CAST ON THE TRUST TO AFFORD ANY SPECIALISED TREATMENT ON THE SICKNESS OF ANY PERSON.** In case any Inmate wants any specialist to be called, he may call any specialist at his / her cost and responsibility and the telephonic facility will be afforded to such Inmate.
9. That Inmate shall not indulge during his/ her stay in the Sewa Sadan in smoking, tobacco or beetle chewing, using any other intoxicant and drinking and in case this clause is violated, the Inmate may be called upon to vacate the Sewa Sadan forthwith.
10. That no Inmate will keep any firearms or weapons with him/her inside the Sewa Sadan. In the event of violation of this clause, the Inmate may be called upon to vacate the Sewa Sadan forthwith.
11. That discipline of Sewa Sadan will have to be maintained by the Inmate. He /She will be careful for the other brethren Inmates in their sleep between 9.30 P.M. and 5 A.M.
12. That Inmate is responsible to keep accommodation in which he / she is allowed to live in neat and tidy condition.
13. That Inmate will not cook food inside his / her room.

14. That in case of any reason, due to certain unforeseen conditions or any other condition beyond the control of the Trust( any Force Majeure Event like floods, earthquakes etc..), the Trust is not in a position to supply food, then in that event the Inmate would be required to arrange for his/her own food.
15. That the Inmates are not expected to keep valuables like jewellery, etc. in the Sewa Sadan. In case any valuable is left and is lost or stolen from the Sewa Sadan, then in that event, the Trust shall not be responsible for the same and it will be the duty of the Inmate to keep care for his/her belongings. However, one Almirah would be provided to the Inmate where he/she can keep his/her belongings under lock and key.
16. That it is expected of every Inmate that he/she will use the Sewa Sadan property with due care to avoid any loss, breakage or damage. In the event of occurrence of any such loss, breakage or damage due to negligence and or misuse by the Inmate or his/her visitor(s), the Inmate shall pay the cost of repair or replacement.
17. That the Inmates will be free to pursue any religion and offer prayers in the style they want to do. However, they will not do any act, which will be a nuisance for the other Inmates of the room or bring bad name to the Trust.
18. That in case it is found by the Trust/ Management that behavior and conduct of any particular Inmate is not worth becoming an Inmate of the Sewa Sadan, then the Trust may direct such Inmate to leave the room and Sewa Sadan and if he/she does not co operate in vacating the Sewa Sadan, then such defaulting Inmate shall be expelled by using necessary force under the law or by resorting to legal recourse in the interest of other Inmates.
19. That Inmate will give one or two telephone numbers where his/her relatives can be contacted and in the event of his/her unfortunate death, they will be informed to collect the body within eight hours and in case nobody responds to the call, then body will be cremated according to his religion by the Trust.
20. That in case an Inmate wants his/her body after his/her death be given to a hospital for research by the Doctors or wants to donate any organ after his/her death, then he/she can make separate application for doing so and the Trust would arrange it.
21. That no Inmate will get any preferential treatment in the services / facilities provided by the Sewa Sadan for any reason whatsoever.
22. That any Inmate may be shifted to any room in the same Sewa Sadan or to any other associated Ashram, as per requirement of the Sewa Sadan. If at any time Manish Govil Memorial Trust shifts any Inmate to other room or other Ashram he/she would peacefully and without objection do so or he/she may leave the Sewa Sadan.
23. That televisions have been provide in the living room, lobby on ground floor and yoga room on first floor. Inmate has also been allowed to install his/her own T.V. in his/her room. The T.V. shall not be used beyond 10.00 P.M. as T.V. sound may disturb the sleep of other Inmates. Further in case any individual has his/her personal Transistor, he/she would not hear Programme on the transistor in case other room Inmates object the same to.

- 24 That no Inmate shall during his/her stay write letters to Press, Newspapers and shall give interview to Press Reporters without the consent of the Trust.
- 25 That any of the accommodation out of the available ones may be allotted to any Inmate at the time of admission at the discretion of the Management and the Inmate will accept the same.
- 26 That if any Inmate proceeds on leave for more than thirty days or extends his/her leave beyond thirty days, his/her bed/room can be allotted to other needy person. He/ She may be allotted some other bed/room as per availability on his/her return.
- 27 Any visitor can enter the Seva Sadan campus only with the permission of the manager.
- 28 No visitor will be allowed to enter the room of respective inmate except his/her son / daughter / spouse / close relatives etc., whose details are given in close relatives as per application form filled for admission to Seva Sadan. Prior permission will also be required to take the concerned relative person to the room.

First Party

Second Party  
 For Manish Govil Memorial Trust  
 (Chairman/Secretary/Trustee)

Signature.....

Signature.....

Name and Address .....

Name.....

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Witness(1).....

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Witness(2).....

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