

ABHA MANAV MANDIR VARISHTHA NAGARIK SEWA SADAN

Panchvati Colony, Mawana Road, Meerut
Established and Run by **Manish Govil Memorial Trust**

REGISTRATION FORM FOR ADMISSION

- 1. Name in Capital Letters.....
- 2. Name of Father/ Husband.....
- 3. Date of Birth/ Age.....
- 4. Present Address.....
- 5. Permanent Address.....
- 6. Details of Family Members:

S.No.	Name	Relation	Age	Occupation	Monthly Income

- 7. Educational / Professional Qualification
- 8. Single/ Married/ Widow/Widower/ Separated/Divorced
- 9. Details of Present/ Last Occupation
- 10. Name(s) of Son(S)/ Daughter(s)/ Nearest Relative(S) along with addresses who can be contacted in case of Emergency
- 11. Health Conditions
- I. Any serious illness ----Yes / No . In case of Yes, please specify
- ii. Any infectious disease----Yes / No . In case of Yes, please specify
- iii. Any disability----Yes / No . In case of Yes, please specify
- iv. Are you ready to devote time for the society -----Yes / No
- 12. Financial Status (Indicate present income)
- 13. Financial Support
- 14. Your Reason (s) for joining The Sewa Sadan
- 15. Any Other Details

Date Signature of Applicant

DECLARATION BY APPLICANT

I S/o, W/o, D/o

Hereby declare that I have read/heard and understood the rules and regulations and conditions of eligibility for admission in Abha Manav Mandir Varishtha Nagarik Sewa Sadan for which I seek admission and undertake to abide by them.

I, the applicant, fulfil the eligibility criteria and I have provided necessary information which on being found incorrect and misleading, my admission shall be liable for cancellation by the authority of the Sewa Sadan at any time without any notice to me.

I also declare that on admission I will have no claim of ownership rights on property/any part of property of The Trust/Sewa Sadan.

I further certify that above information as given by me is True.

Date: Signature of Applicant

Date: Signature and Address of Witness

- Encl: 1. Proof of Age.
- 2. Health Certificate.
- 3. Document in support of Permanent Address.
- 4. Two copies of recent passport size photograph.

Note: If space in the form is insufficient, use plain paper sheet for additional information.

FOR OFFICE USE

- 1. Warden's Report
- 2. Chairman's Remarks

Signature of Chairman

Decision of Admission Committee:

Warden

Secretary

Chairman